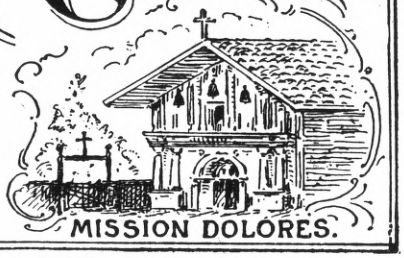
PACIFIC CALENDAR AND CATHOLIC CHURCH BULLETIN

NEW CATHEDRAL.


MISSION DOLORES.

FIFTY CENTS PER ANNUM. AD MAJOREM DEI GLORIAM. SINGLE COPY FIVE CENTS

VOL. V. SAN FRANCISCO, CAL., MARCH, 1896. No. 3.

THE A. P. A. CONSPIRATORS IN THE HOUSE OF REPRESENTATIVES.

There is no doubt that in this Congress many of the members of the House of Representatives are oath-bound members of the A. P. A. conspiracy, men who by the very fact of this A. P. A. membership or allegiance are unfaithful to the Constitution of the United States that they have also sworn to support. One of the meanest manifestations of the narrow bigotry of these fellows was that in their conduct with regard to the appropriation bill for the District of Columbia. They voted in favor of the proposed appropriations for all the institutions under Presbyterian control, but against every appropriation for those under Catholic control, and, as far as they dared, against those also under Episcopalian or Lutheran control. But they dared not openly antagonize the Jews. In the committee of the whole, where no record could be made of the way the members voted, the A. P. A.'s had the majority and all the Catholic institutions were excluded. But when the committee reported and a roll-call of the House was taken on the vote, the appropriations as proposed were adopted, for the reason that the panderers to bigotry who could bravely shout their vote in the anonymous committee of the whole dared not betray their identity as conspirators in the printed record of the roll-call. This disgraceful vote of the committee of the whole, reversed by the same votes when compelled to declare themselves on the roll-call, is only another instance of the skulking character of the combination of ignorant and narrow-minded fanatics and unprincipled politicians who compose this scandalous movement to make religion a source of discord and hatred among fellow-citizens.

The probability is that the A. P. A. infamy will lose the larger portion of its power for evil with the decision of the next Presidential election. But in the meantime what assurance have the American people that a House of Representatives capable of that vote in the committee of the whole on the District of Columbia appropriations can be relied upon in the national emergencies likely to arise through the various complications with foreign powers?

That the A. P. A. is essentially unpatriotic no one doubts who is acquainted with its purposes and methods, but a particular proof of this has been given in the fact that the A. P. A., as a body and the individuals known or believed to belong to it or to be in sympathy with it, have either remained silent in the recent controversies with England, the craftiest, bitterest and most persistent rival and enemy of our republic, or, if they have spoken, they have spoken for England and against the United States. This would seem to imply that in case of a war with England we should have to count with a secret organized body ramifying all through the land and inspired with a treasonable sentiment of adherence to the public enemy and having a strong representation in the halls of Congress. This is not an idle fancy of a gloomy imagination. The Tory opposition during the Revolutionary War nearly defeated the aspirations of the patriots for independence. It is not difficult to guess the dangers involved for the United States in the existence of such a conspiracy as the A. P. A. in the event of war, particularly as a large part of its membership is composed of aliens or the un-Americanized sons of aliens.

Fortunately, wickedness of the

kind of the A. P. A. cannot thrive in the light. It is a dark-lantern conspiracy. A comparatively few ignorant dupes honestly believe in the foul things that they assert of their Catholic fellow-citizens, another comparatively few are simply actuated by the native or acquired malice of their bad hearts, but as for the leading spirits these are mainly rogues intent on forwarding their own interests at any cost that is not to themselves. It is this last kind that voted according to the A. P. A. programme in the committee of the whole and then skulked rather than risk showing themselves in the vote on the roll-call. Turn the light on these men. Let the American people know who they are. Those of them who still have some principle and conscience left will repent and reform rather than be branded for all time before the public as having allowed a secret combination to drive them to violate their oath to support the Constitution of the United States.

—Catholic Standard and Times.

READING CIRCLE ENTERTAINMENT.

The members of the various sodalities of St. Ignatius Church were the guests at the open session of the Lacordaire Reading Circle in the sodality library hall of that church Thursday night, February 20th. After a brief address by the president, E. W. Henderson, the following programme was rendered. Essay, "Egypt Before Christ," R. O. Driscoll; poem, "Boyhood's Years," J. D. Campbell; essay, "The Pope's Encyclical," P. J. Morrin; recitation, "Cato's Soliloquy," C. McAuliffe; essay, "Longfellow and His Poems," J. S Wellank; essay, "St. Peter's First Entry Into Rome," J. Dignan; essay, "Superstitions of the Nineteenth Century," J. C. B. McCarthy.

DRIFTED SNOW FLOUR.

When you wish to purchase good flour ask your grocer for Drifted Snow Flour and you will be satisfied. See the advertisement of the Sperry Flour Company on the 16th page. The city office is corner California and Front streets.

FATHER CLARK'S LECTURE.

Story of His Conversion From Calvinism to Catholicity.

Rev. A. M. Clark, the Paulist preacher, lectured Thursday evening, February 13th, at St. Mary's Cathedral for the benefit of the Sacred Heart Presentation Convent, at Taylor and Ellis streets. A good audience was present. The subject of Father Clark's lecture was "Out of Calvinism into Truth," and was a sketch by the speaker, dealing mainly with the reason which prompted his change of religious belief.

The speaker described himself as having been born "in the land of the Yankees of Yankee parents, whose ancestors had been in the United States for seven generations, since 1640." His mother's side of the family had always been imbued with strong religious feelings, and his father was a deep student of the Bible. It was to his mother's prayers and the influence of her deep religious character that Father Clark ascribed his first inclination toward leading a religious life. Both parents were members of the Congregational Church.

In 1866 a great revival was held in the town of Massachusetts where Father Clark then lived. He was at the time 13 years of age. He described the impression made upon him by a lecture given that evening on the "General Judgment and the Punishment of the Wicked in Hell." This made a great impression on Father Clark, and he remained with those who felt they needed to be converted. At last one approached him. "How do you feel?" said he. "I feel that I am a sinner," I replied. "Do you feel that you are converted?" "No." "Do you want to leave off sin?" "Yes." "And don't you feel that you can?" "No." "Do you believe Christ died for you on the cross?" "Yes." "Do you not then believe that your sins are forgiven?" "No; I feel that if I were to die now I should go straight to hell. If you can tell me how my sins are forgiven and give me some assurance of it, or that I will be before I die, I may feel better. But I feel only afraid of hell. I am most miserable, and believe I should be lost if I died now."

"I remember how emphatic I was when I said these words. But better than all do I remember the answer which came to them from the lips of one who is to-day a famous Congregational minister, Rev. J. K. McLean of Oakland: 'Well, if you do not feel confidence enough in God to believe that your sins are forgiven, it is probable that you are not one of the elect.'"

Two years later Father Clark was sent to an Episcopal high church college. At the age of 25 he was sent to a Protestant Episcopal seminary to study for the ministry of that church. In June, 1882, about six weeks after being ordained a minister of a Protestant Episcopal church he was placed in charge of a choir of boys, one of whom addressed him as "Father." Inquiry about the boy threw him into contact with a number of Catholic priests. Then came a comparison of doctrines. While visiting a friend's house, Father Clark picked up a book, and saw the quotation, "Thou art Peter," and said in reading this, all his doubts vanished, and he decided to become a Catholic.

Resigning his position as rector of the Protestant Episcopal Church, Father Clark went to the Paulist Church in New York, where he made his profession of faith and was received into the Catholic Church. After a brief vacation, Father Clark returned, spent three years in the Paulist Seminary, and was finally ordained a priest.

The lecture was full of quaint anecdotes and apt illustrations, and while dealing entirely with the speaker's conversion, many points of controversy were explained from the Catholic view of the quotations involved.

When the A. P. A. undertook to block the confirmation of Colonel Coppinger's promotion, they did not suppose that they were promoting it. The Senate Committee reported unanimously in his favor. It was of course a committee of Jesuits in disguise, and so is Grover Cleveland ever since he wrote that message on the Monroe doctrine calling a halt on John Bull. The Anglican Protective Association is in a bad way since Cleveland and the United States Senate have become Jesuits in disguise. Go back home to Canada. The Jesuits are too much for you in this country.

—Church Progress.

NEW STAND.

J. Noonan, 1017 Mission street, who lost his stock of goods at the recent fire, has opened out a new stock of furniture, etc. at the southeast corner of Seventh and Mission streets. Give him a call.

ST. PATRICK'S PARISH.

YOUNG MEN'S SOCIETY.

EDITOR PACIFIC CALENDAR.

DEAR SIR: Although you have received no letter from our Society since January, I trust that our omission of the same will not be a source of apprehension on the part of yourself and readers that our society is retrograding, for I can assure you that the outlook for the future was never so bright and promising as at the present time. The election of officers for the present term and preparations for a minstrel entertainment given in January took up our time to such an extent that it was an utter impossibility to attend to anything else. No doubt the monthly contribution to your columns by our genial retiring secretary, Eugene Lacy, was sadly missed by such of your readers who take an interest in us, particularly the ladies, as his style of literature is so original and interesting, it surely must be eagerly anticipated. I sincerely hope that in the future the articles furnished your valuable paper will prove at least interesting, although lacking the artistic merit which characterized our former secretary's.

The following officers were elected to preside over the destiny of our society for the present term ending July 1st:

President, Frank Sullivan; First Vice-President, Eugene Lacy; Second Vice-President, Michael Borden; Financial Secretary, Jas. F. O'Brien; Recording Secretary, Wm. Flynn; Marshal, J. Cresalia.

The President appointed on the Executive Committee Thos. Doran (Chairman), J. Gaffney, Jos. Burns, G. Dougherty, Jno. Kirby.

Good of the Order Committee—Jos. P. Hayes (Chairman), Eugene Lacy, Wm. Breslin, J. Donaldson, Chas. McGinley.

The Society was very fortunate in electing for its presiding officer Frank Sullivan, one of its charter members, a gentleman of rare judgment and great executive ability, who has always identified himself with the best interests of the Society, to assume the chair so ably filled by our past President, Jos. P. Hayes. Mr. Sullivan's selection for chairman of the Executive Committee, Thos. Doran, was indeed a very happy one. This gentleman is the most popular member of our Society and an earnest, energetic and enthusiastic worker. With such a combination, the prospects for a bright future are very encouraging.

As our stage in the meeting hall was completed for the first meeting in January, it was decided to celebrate the event by preparing an entertainment for the members on that occasion in the nature of a minstrel show. The circle was occupied by members of the Society exclusively, who had never had any previous experience but whose determination to make it a success and the faithful manner in which they attended rehearsals could bring forth but one result, perfection, (as near as amateurs can get to it). On the evening of the entertainment the hall was filled with members and also members of the Aloysian Society, a junior organization founded on the same principles as our own, who were present by special invitation of Spiritual Director Rev. F. Brennan. When the curtain arose on the multitude of expectant faces, whatever timidity the performers may have felt was quickly dispelled by Interlocutor Doran's cordial "Gentlemen, be seated," and after an introductory overture by the orchestra, under the leadership of Prof. Harry Hay, the fun of the evening commenced, interspersed by well rendered ballads. Jokes, new, old and original, were bantered back and forth between the interlocutor and the six end men, many of them of a local nature and were received with uproarious applause. Mr. H. Dinan rendered a beautiful tenor solo, and chorus by the company which made one of the hits of the evening, as likewise a pathetic ballad by Mr. T. O'Brien which was well received. The extreme ends were filled by Messrs. Lacy and Ed. Leary. Their performance was simply a revelation to their friends. Mr. Lacy, by his make-up and dialect, proved that he certainly studied his part very closely. His voice showed to good advantage in his song, but in his fancy movements attending it, the audience was carried away by the poetry of motion displayed. Listening to Ed Leary one could imagine himself on the Southern plantations watching the darkies disporting themselves after their day's labor in the fields so good was his imitation, while Wm. Breslin, in his rendition of "Casey Waltzing With a Strawberry Blonde," would make the professionals look to their laurels. Truly from humble and obscure sources the greatest geniuses oft rise, and these three gentlemen, should they aspire to do so, would certainly make their mark in the theatrical world. Messrs. J. O'Brien, F. Sullivan and C. Comiskey managed to keep the audience convulsed by their ludicrous puns.

The performance was then brought to a successful conclusion by a closing chorus.

The Society is preparing, and arrangements are partially made, to give an invitation entertainment during the second week after Easter at Odd Fellows' Hall. The programme will consist of selected numbers, to conclude with a farce.

Respectfully,

W. V. F.,
Secretary.

A FEW WORDS FOR MARRIED PEOPLE.

The observance of the following rules will greatly increase the happiness of married people:

1. Try to keep family affairs to yourselves. Allow no one, even your most intimate friend, to peer into the sanctuary that should guard the heart's hidden domestic troubles. He who complains to a relation or friend of the partner of his life, nourishes a worm that will eat away conjugal love and happiness.

2. Regulate your expenses by your income, so as to lay by a spare penny for a rainy day.

3. In your intercourse with each other try to show the same friendly regard and loving consideration for one another which characterized your courtship.

4. Let each party bear constantly in mind that the other party is a weak human creature, not yet an angel.

5. Let each one make a firm resolution and carry it out in practice, to be a faithful support and consolation to the other, in every trial and affliction.

6. Instead of filling your presses with garments of velvet and silk, in which to shine away from home, let there be more simple dresses by which order and neatness in the house will be better secured.

7. Be as affectionate to one another in the privacy of your home as you are in the presence of friends and acquaintances.

If you are a subscriber and fail to receive your paper, send us a postal card and we will mail you one immediately.

PACIFIC CALENDAR
AND
Catholic Church Bulletin.

PUBLISHED MONTHLY BY
Pacific Calendar Company,
OFFICE
ROOM 83, ST. ANN'S BUILDING
Eddy and Powell Sts. San Francisco, Cal.

Subscription, Fifty Cents Per Year.
Single Copy, Five Cents.

Entered at the Postoffice in San Francisco as second-class matter.

THE PACIFIC CALENDAR AND CATHOLIC CHURCH BULLETIN can be purchased at any of the news stands throughout the State, as they are supplied by the San Francisco News Co.

INDULGENCED PRAYER TO ST. JOSEPH.

By a decree of the 4th of March, 1882, his Holiness, at the request of the Archbishop of Modena, through the S. Congregation of Indulgences, has granted an indulgence of 100 days, to be gained once each day, by all the faithful who with contrite hearts shall recite the following prayer:

Most powerful Patriarch, Saint Joseph, Patron of the Universal Church, which has at all times invoked thee in her trials and tribulations, deign from the high throne of thy glory to cast a look of pity on the Catholic world. Let thy fatherly heart be moved at beholding the Mystical Spouse and the Vicar of Christ weighed down with sorrow, and persecuted by powerful enemies. Ah! by the most bitter trials which thou didst suffer on earth, dry the tears of the venerated Pontiff, defend and deliver him, and intercede with the Giver of peace and charity, so that, every obstacle being removed and every error dissipated, the whole Church may serve God with perfect liberty. (*Ut destructis adversitatibus et erroribus, Ecclesia secura Deo serviat libertate.*) Amen.

† P. W. RIORDAN,
Archbishop of San Francisco.
San Francisco, March 10th, 1886.

Queen Victoria endangered the chances of peace in writing that letter to William. The German Emperor is not the sort of fellow to relish the sobriquet young-man-afraid-of-his-grandmother.—Catholic Universe.

THE A. P. A'S.

The A. P. A. will not cut so large a figure in American politics as it did, now that the relations between this and their country have become somewhat strained.—Western Watchman.

The Anglican Protective Association puts down Cleveland's message on the Monroe doctrine to the score of the Jesuits. "It was a dirty Irish trick" on Cleveland's part to tell John Bull "hands off!" on this side of the Atlantic. It is now about time for the A. P. A. to furl the British flag and sneak back into Canada.—Church Progress.

Nothing could well be more absurd than the claim of the delegates who met in the American Protective Association Council at Rochester, N. Y., last week, that they represent 313,000 votes in this State and 3,500,000 in the nation. The truth is that the order is falling to pieces, as the public withdrawal of certain prominent men in Boston and other places recently indicates, and all the predictions made concerning the movement have been fulfilled. An organization that lives on prejudice and is inimical to liberty has no place in the free United States.
—Brooklyn Citizen.

In case of war with England all Hades cannot keep the Irish Catholics from going to the front, but the A. P. A.'s will remain at home to see that nothing happens to the "little red school house.—Brann's Iconoclast.

As many as don't make for Canada. Even the little red schoolhouse in the United States will then have no charm for them.

The action of the House of Representatives recently in striking out a customary appropriation of a small sum of money for a German (Catholic) orphan asylum in the District of Columbia appears to justify the boast of the A. P. A.'s that they have their servitors in Congress. At any rate, this movement was attributed to the instigation of the A. P. A.'s, and the charge was very feebly contradicted. Representative Hainer, of Nebraska, who led this little Know-Nothing crusade, was born in Hungary and was brought by his parents to the United States (when three years old) in 1854, the year of the first Know-Nothing campaign. Although Mr. Hainer has achieved a small victory over the German orphan children in the District of Columbia, his triumph and that of the A. P. A's may prove extremely short-lived. The American people have no sympathy with that kind of warfare.—Philadelphia Record.

RECORD OF A YEAR.

Work Done by the Women of the Francesca Society.

Miss Harriet M. Skidmore, secretary, has completed the compilation of her report of the relief work accomplished by the Francesca Relief Society for the twelve months ending January 29, 1896. In her report Miss Skidmore takes occasion, on her own behalf and on behalf of the other officers of the society, to thank all those who, "by the payment of dues as honorary members or by generous donations, have so greatly contributed to produce the very gratifying result of the society's work during the past year."

The work done by the society was the distribution of 2130 garments that had been made by members, of 124 pairs of shoes, of 621 yards of material of various kinds and of $94.50 given in very urgent cases. At Christmas 210 children were each supplied with a complete suit of clothing, including hat and shoes, and about 400 women were provided with articles of clothing and shoes. Fifteen deserving families received baskets of groceries and provisions.

The officers of the society for the ensuing year are: Mrs. Bertha Welch, president; Mrs. Luke Robinson, first vice-president; Miss Mathilde Davis, second vice-president; Miss Harriet M. Skidmore, secretary, and Mrs. Charles C. Mohun.

THE EFFECTS OF ALCOHOL.

Dr. Charles A. Clinton lectured on Monday evening, Feb. 17th, at St. Paul's Hall, 29th and Church streets, upon "The Effects of Alcohol on the Human Organism." The lecture was under the auspices of St. Paul's Branch League of the Cross. The attendance was very large, there being scarcely standing room when Dr. Clinton began his address. Fully 800 people were present. The young ladies of the parish, assisted by members of the League, rendered some very pleasing musical numbers before and after the lecture.

THE YOUNG MEN'S INSTITUTE.

NEW SUPREME COUNCIL ELECTS OFFICERS.

Literature Concerning the Roman Catholic Church to be Disseminated.

A dispatch from Denver of February 19, states that the delegates of the supreme council of the Young Men's Institute, in session at the Brown Palace Hotel, to-day completed the most important work of any day since the meeting began. The afternoon was spent in discussing the revision of the constitution and election of officers. The following officers were elected: Supreme chaplain, Archbishop P. W. Riordan of California; supreme president, J. J. McDade of California; supreme first vice-president, State Senator M. T. Corcoran of Ohio; supreme second vice president, P. B. Costello of Kansas; supreme secretary, F. D. Lyon of Kentucky; supreme treasurer, W. E. Kenney of Ohio; supreme directors—P. B. O'Brien of Illinois, F. J. Murasky of California, F. J. Kierce of California, J. F. Collier of Indiana, H. W. Rives of Kentucky, J. L. Gaynor of Pennsylvania, F. E. McEntepe of Ohio and John P. McEntee of Oregon. A constitution for the supreme council was adopted.

A resolution was adopted to set aside a certain percentage each year to constitute a fund with its accretions for the purpose of disseminating literature setting forth facts concerning the Roman Catholic Church. With this money a bureau for the circulation of booklets, tracts and circulars will be established. There will also be a lecture bureau, and some of the most eloquent orators in the United States will be employed. It is intended to make this lecture bureau as good as any in the world. A particular point which will be made in each lecture is that Catholics have always been patriots, and that whenever there is any national danger threatening they are always among the first to respond to their country's call.

One of the objects of the Young Men's Institute is to extend the scope of the organization. While it has not been publicly stated by any of the members that the organization will become international in character, nevertheless it is known that the very ablest leaders of the church advise the institution of the order in every country where opposition is met with. It is desired that it should be especially strong in the United States because the opposition is strongest here.

The services at the Cathedral during Lent will be as follows: Wednesday evenings, sermon and benediction; Friday evenings, Way of the Cross and benediction, and other evenings, rosary and instruction. The hymns incidental to the service will be rendered by the young men's choir. Every Sunday afternoon the Calvarian Society will have special services.

At St. Ignatius' Church the services will consist of rosary and benediction every night, Tuesday and Thursday evenings sermons will be delivered, and Friday evenings there will be the Way of the Cross and instruction and benediction.

At all the other churches in the city special services will be held Wednesday and Friday evenings.

Elaborate ceremonies marked the opening of the forty hours' adoration at St. Ignatius' Church Sunday morning, February 16. The services commenced at 10:30 o'clock with the celebration of a solemn high mass. Rev. Father Treca, S. J., was the celebrant; Father Cottelli, S. J., deacon; Father Henley, S. J., sub-deacon, and George Butler, S. J., master of ceremonies. Forty acolytes in purple surtouts and lace surplices assisted at the altar.

Von Suppe's mass was sung by the male choir under the direction of Rev. Edward Allen, S. J. A largely augmented chorus assisted, and a number of solos were sung by the leading voices.

CATHOLIC LADIES' AID SOCIETY

Branch No. 9 of St. Charles meets every Tuesday evening in St. Charles Hall.

Branch No. 8 of St. Mary's Cathedral has changed its meeting nights to the second and fourth Mondays of each month.

Branch No. 1 of Oakland will hold a grand charity ball in aid of its relief fund on Easter Monday. It is proposed to make the affair a social event.

The quarterly report of the Oakland relief committees shows disbursements of $200.15. There were 110 persons and 25 families assisted.

ARCHBISHOP RYAN'S TRIBUTE TO LINCOLN.

He Was "a Gentleman" in the Truest Sense of the Word.

In February was the 87th anniversary of the birth of Abraham Lincoln. Among the "men of more than ordinary note" who wrote to the *Press* of Philadelphia, giving their views on the martyred president, was His Grace Archbishop Ryan. The Archbishop said:

"What has struck me as most remarkable in the character of Abraham Lincoln was his perfect naturalness. This causes most people to think of him as one with whom they were acquainted. Hence his value as a model and his name as a household word. He does not seem to tower above us as an intellectual giant, a mighty soldier or orator, to overwhelm us with despair by his bewildering altitude.

He was a typical American, rather of the frank-natured Western type, with abilities developed by extraordinary industry. His heart was frank, open and tender and won the confidence of those who came in contact with him. The genius of the country left its impress on both head and heart.

In the truest sense of the word he was a "gentleman," by exemplifying what is implied in the two syllables of this word, gentle and kind heart, manly and independent. What he seemed to lack in mere external polish made him perhaps more a man of the people, who, if they cannot have "with the flash of the gem its solidity, too," prefer the latter quality. More by the intuition of a clear head and honest heart than by studied diplomacy he bounded at the right conclusion when vast national interests were at stake.

The religious element was deep in his nature, as we see by his allusions to God and His providence on trying occasions. His broad American sympathies prevented political sectarianism, and no man would have more warmly welcomed back the brave Southern soldiers than Abraham Lincoln. Hence his name shall remain honored in the entire country."

"The greatest statesman in Europe to-day is Pope Leo," said Prince Bismarck in reply to a recent address presented by German students.

Send us a subscriber. 50c a year.

THE NECESSITIES OF YOUNG LADIES.

1. The necessity of remembering that you are placed here to live, not merely to exist; that one corner of God's vineyard has been allotted to you from the beginning of time, and its proper cultivation will be strictly required of you.
2. That your first duty is to consider what you owe to others.
3. Of acquiring perfect control of your will that you may learn to submit readily to the dictates of duty.
4. Of seeking God first in all things and yourselves last.
5. Of considering one another in the light of temples of the divine spirit, and as such to be spoken of with unfailing respect and consideration.
6. Of guarding jealously the perfect innocence and purity of girlhood, in thought, word and action.
7. Of refusing to see any but the pure, the noble, the elevating side of all things.
8. Of being slow to blame, quick to pardon, ready to make excuses for others and none for yourselves.
9. Of cultivating a cheerful spirit as a loving comment upon the goodness of God, and the joy and beauty of His world.
10. Of perfect patience under pain, neglect, opposition and loss, knowing that in all these, patience will unlock to you inestimable blessings wherewith to enrich and sanctify your lives.
11. Of tolerating only your best instincts—those which will reflect honor upon your womanhood and Christianity, and shun all that which will tend to vitiate your principles and lower your ideals.
12. Of remembering that love is of Divine origin and should be guarded as the most sacred attribute with which God has endowed you; that it is the keynote of a woman's life, and that with it you are to turn the discords of toil and strife and suffering into perfect harmony with God's symphony of eternal joy.— J. W. B.

THE CATHOLIC ART AND BOOK COMPANY.

The Catholic Art and Book Co. have fitted up an elegant store and reception rooms at 723 Market St., first floor, where they have a full line of Lenten goods, candles, candlesticks, etc. Read their advertisement and give them a call.

W. & J. SLOANE & CO.,

Importers and Dealers in

CARPETS, FURNITURE,
DRAPERY MATERIALS,
LACE CURTAINS, ETC.

ORIENTAL RUGS

....Modern and Antique, in Great Variety.

641 to 647 Market Street
SAN FANCISCO.

Aloysian Society Officers.

The Aloysian Society of St. Patrick's Church has elected the following officers: President, J. E. O'Neil; first vice-president, R. J. Canning; recording secretary, Wm. P. Sullivan; financial secretary, Leo Garrity; marshal, T. Dwyer. The society has a membership of 120, composed of young men between the ages of 16 and 18.

"If the British Government is not responsible for the raid in the Transvaal, how is it that the Poet Laureate, a salaried officer of the Queen's own household, is permitted to hymn the praises of Jameson, as though he were a true British patriot? That is about as funny as the Poet Laureate himself."—New York Sun.

There is so much good sense in the question here asked that the average reader will be excused for not appreciating the comparison of funniness that follows. But if the raid was bad politics, is it not right that the Laureate should celebrate it in bad poetry? In this view, then, "honors are easy."—Catholic Standard and Times.

Every available spot on the main floor of St. Mary's Cathedral was occupied on Sunday, Feb. 15th, by the members of the League of the Cross, while the galleries were crowded by their friends. The occasion was the first renewal of pledges of total abstinence, a ceremony that will take place hereafter on the Sunday preceding Lent.

Mr. Thos. McCurdy is authorized to solicit subscriptions for this paper.

HAS REMOVED.

THE HIGH CLASS tailoring firm of J. H. Tobin & Co., after 29 years sojourn at the Occidental, has removed to spacious apartments in the Crocker Building, Rooms 4 and 4A, where they will be pleased to meet their old friends.

☞ **Special Notice.**—If any of our wealthy Catholics wish to do good work let them send a limited number of these three books, namely, The Faith of Our Fathers, The Catholic Belief, Catholic and Protestant Countries Compared, to our office, and I will guarantee to place them in the hands of our dissenting brethren. A CONVERT.

Any Sum of Money Advanced on your Furniture or Pianos without Removal. Low Rates. Call or write and state your proposition. Open evenings.

J. NOONAN.
Southeast Cor. 7th and Mission Streets.

Importer of Hats and Caps. SPRING STYLES!

J. PORCHER
1109 MARKET ST. Odd Fellows Bld'g, S. F

Hats and Caps of all kinds to order.

THE CATHOLIC WORLD,

A Finely Illustrated Magazine,
Ably Edited by the Paulist Fathers.
Single copy, 25 cents; by the year $3.
Published Monthly.

Office of the Catholic World,
120 *West Sixtieth St., New York.*

OUR LADY OF LOURDES.

Cometh our Queen from the far land,
Fair as the dawn of day;
Shineth her light from the star-land,
Soft through the shadows of gray;
In her white hand a mystical garland,
All fragrant of scenes far away.

Robed like the snowflakes of our land,
And cinctured with azure blue,
On her feet as she stood on the rock-land
Were roses of golden hue;
And her virgin brow, cloudless as light-land,
Bore impress of mother-love, too.

And her voice—oh! its tones were far sweeter
Than murmurs of earth's melody,
And it seemed in the silent air fleeter
Than whispers of angels could be,
While the bells of the Angelus greet her
She speaks of unstained purity.

Behold! the pure waters are stealing
In gentle and murmuring flow,
With miraculous power of healing,
They glide to the river below.
Fair emblems! to Faith they're appealing,
Like Mary's voice, tender and low.

Long years have passed by, and that rock-land
Is holy with praise and with prayer,
And the scent of the Rosary garland
Embalming the sanctified air,
And the Queen of the shadowless bright land,
Seems lovingly, silently there.

—Enfante de Marie.

LENT.

Bow down, O flesh of mine! for dust thou art,
And into dust thou shalt soon return again:
Then, till these blessed Forty Days depart,
Stretched, victim-like beneath the soul's disdain,
Right tranquilly thy peevish whims restrain,
Endure the fast, the penitential smart:
O comrade mine! I bid thee not complain,
But keep a hidden gladness in thy heart.

And why? Because this heart, at Paschal-tide,
Shall be of Life Itself the living nest:
Within this breast, by penance purified,
The Pledge of Immorality will rest.
A fleeting down those ashes typified—
"Who eats, shall live"—so runs the promise blest.

—Elizabeth C. Waylen (Ethel Tane.)

☞ If you trade with any of our advertisers for the first time, kindly state that you saw their advertisement in the CALENDAR.

SYRUP of FIGS

ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and $1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N. Y.

DO YOU
SUBSCRIBE FOR THE
CATHOLIC TIDINGS

Only Catholic newspaper in Southern California. Published every Saturday at 258 New High St., Los Angeles, Cal.

Subscription, $1.00 per Year.

Diocesan and city intelligence. Catholic news of the world. Children's department. A choice family paper. Send for free sample copy.

The Hinton Printing Com'y.
HAS REMOVED TO
321
Sacramento St.

MAINE DAIRY,
Black Hawk Ranch, Milbrae.
FAMILIES SUPPLIED WITH BOTTLED MILK IF DESIRED.
City Depot, 211 and 213 Tenth St. near Howard.
J. R. WALTON, Proprietor.

D. M. MORAN & CO.
IMPORTERS AND DEALERS IN
FOREIGN AND DOMESTIC DRY GOODS
126 and 128 SIXTH STREET
N. W. Cor. Natoma, San Francisco
Mourning Goods a Specialty

A. H. LOUGHBOROUGH,
Attorney-at-Law,
Rooms 24, 25 and 26 Chronicle Building.
SAN FRANCISCO, CAL.

SANITARIUM AND HOME.
San Jose, Cal.
For full particulars apply to
THE SISTERS OF CHARITY,
SANITARIUM AND HOME,
San Jose, Cal

WANTED!
An Advertising Solicitor
for the Catholic Church Bulletin,
Apply Room 83,
St. Ann's Building

McCORMICK BROS.
Printers,
Removed to 321 Sacramento St.

THE MESSENGER OF THE SACRED HEART OF JESUS
An Illustrated Semi-Monthly Magazine of the Literature of Catholic Devotion
As a Catholic Devotional Magazine, THE MESSENGER OF THE SACRED HEART is strongly commended by the Sovereign Pontiff and nearly all the Bishops of the Catholic world.
Original stories in each number. Published the 1st and 15th of the month.
1,344 pages each year; copiously illustrated.
Price, $2.00 per Year.
Address, APOSTLESHIP OF PRAYER.
Care A. RANSOM, P. O. Box 534, Santa Clara, Cal.

St. Clement's College Library SAN FRANCISCO CAL.

Y. M. I. DAY.

Young Men's Institute Day was celebrated by the Institute all over the country wherever a Council exists. In cities and towns where more than one Council is located a joint celebration was held. Washington's Birthday has been set apart by the Eleventh Grand Council of the Pacific Jurisdiction as the day to be celebrated by the Institute and to be known as Young Men's Institute Day.

In this city the celebration was general, all the councils participating. At 9 o'clock, a. m., Ignatian Council No. 35 had an Anniversary Requiem Solemn High Mass celebrated at St. Mary's Church, California street, for the repose of the souls of its deceased members. These memorial services were established by Ignatian Council some years ago, and are attended by the entire membership.

The principal celebration was had at Metropolitan Hall in the afternoon. The hall was handsomely decorated and crowded by members of the Institute and their friends. On the stage were Ed. I. Sheehan of Pioneer Council No. 1 and one of the founders of the Institute, President of the Day, nearly 100 vice-presidents, composed of the Grand and Past Grand Presidents of the Order, the Presidents and Past Presidents of the city councils. The oration was delivered by Rev. A. M. Clark, C.S.P., in an able manner, and the literary and musical portion of the program, a very excellent one and appropriate to the occasion, was participated in by the following: R. J. Harrison, W. J. O'Brien, Raymond Whitaker, M. I. Grennan, Miss Annie I. Roney, Miss Rose Broderick.

The headquarters of the Institute, corner of Market and Tenth streets, were draped in flags and bunting, and assumed a regular holiday appearanee.

Pray for the Dead.

How sweet the consolation of the dying person who, conscious of his many imperfections, knows he will not be forgotten by his friends! How natural, how reasonable, how consoling this practice of praying for the dead! How beautiful this intercourse of prayer between the child and the deceased parent; between husband and wife; between friend and friend; between life and death!—Rev. J. J. Burke.

FATHER GRACE APPOINTED BISHOP.

Rev. Thomas Grace, rector of the Cathedral of the Most Blessed Sacrament, Sacramento, Cal., has been appointed Bishop of the Diocese of Sacramento in succession to the late Bishop Patrick Manogue.

Bishop Grace was b rn in County Wexford, Ireland, in 1842. He received his earlier education in the private schools of his native place, then at St. Peter's, Wexford, and afterward became a student of All Hallows College in Dublin. He was ordained to the priesthood in 1867, and in September of that year came to California. His father, James Grace, was of Norman extraction, being a descendant of the famous Raymond le Gaos (the Great) of the twelfth century.

His first pastorship in this State was at Red Bluff, Tehama county. He built the Convent of Mercy there, and was subsequently stationed at Grass Valley and later at Marysville. He came to Sacramento in 1881, and succeeded Rev. Father McSweeney (now of Oakland) in charge of St. Rose's parish.

Bishop Grace is extremely popular, not only among the Catholic clergy, but by many non-Catholics as well, among whom he has made hosts of warm friends during his fourteen years' residence in Sacramento. He is admired by all classes for his scholarly attainments, his piety, his sympathy for the poor, his open-handed generosity and his unobtrusive, gentle ways. The sick and suffering of his flock have reason to love him, for he has at all times been ready to brave storms and darkness to reach their bedsides when his services were needed. Of his limited means he has contributed liberally toward helping all movements for the good of the city or the amelioration of the suffering.

Reverse the Order.

The woman who aspires to become mannish by donning man's apparel should think of a man becoming womanish—it would not be more absurd. He would begin with No. 3 shoes, banging his hair and wearing twenty-five button gloves reaching up to his shoulders. "That man is a fool," everybody would say, and every woman would say, "Amen."—Extract from a recent sermon.

Mr. Thomas McCurdy and Miss M. Ruddick are authorized to solicit subscriptions for this paper.

"Father, Write Articles."

The Verona *Fedele*, an Italian paper, states that the Holy Father lately said to the celebrated preacher, Father Zocchi, S. J., in the course of an audience: "Father, write articles. They will bring more fruit than sermons; for where the preacher's word cannot reach there newspapers do reach, and people read them who never go to a sermon."

Here is a significant item of news from Catholic Ireland, whose history presents an unbroken series of religious persecutions:

"As soon as the news of the death at Armagh of the Most Rev. Dr. Gregg, Primate of the Protestant Episcopal Church in Ireland, became known the bell of the Catholic Cathedral was tolled for a considerable time, both in the forenoon and in the evening of Saturday, as a tribute of respect for the memory of the deceased."

RIVERS BROTHERS
IMPORTERS, WHOLESALE AND RETAIL
GROCERS,
500-502-504 Hayes St., S. F.

MARTIN J. DUNN, D. D. S.,
Announces to his friends and patrons that he has Removed his Dental Parlors to 806 Market Street, Phelan Building, Rooms No. 124 and 126, Third Floor.

NEAL & MEHLE,
.....Catholic Book Store.....
227 HAYES ST., SAN FRANCISCO
(Opposite St. Ignatius Church)

STATUES PAINTED TO ORDER

F. L. McCORMICK
Real Estate Dealer,
Room 83, St. Ann's Building,
6 EDDY STREET, S. F.

BRUSHES FOR BARBERS, Bakers, Brewers, Bootblacks. Billiard Tables, Bath Houses, Printers, Canners, Paper-hangers, Dyers, Bookbinkers, Painters, Candy-makers, Flour Mills, Foundries, Laundries, Shoe Factories, Stablemen, Tar-roofers, Tanners, Tailors, Etc.
BUCHANAN BROS.,
Brush Manufacturers, 609 Sacramento St

COFFEE AND LUNCH HOUSE
M. A. C. Christesen, Prop.
22 FIFTH STREET
Opp. Metropolitan Temple Cor. of Mint Avenue

St. Francis Parish.

PRESENTATION CONVENT.

ROLL OF HONOR.

GIRLS.

Academic Class--Mary Giovanoni, Nora Ryan, Nellie Nichols.

Ninth Class--Mary Gardella, Nellie Hayes.

Seventh Class—Lizzie Remy, Katie Cashin, Maggie Hussion, Marie Chesworth.

Sixth Class—Maggie O'Meara, Sarah Wilkins, Emma Snear, Rosie Guidi, Mary Donovan.

Fifth Class—Pauline Connich, Agnes Lonreiro, Eda Friscarini, Eda Campodonica, Clementina Favilla.

Fourth Class—Lena Caterina, Leonie Rhomer, Lottie De Andreis, Alice Kehoe, Alice Messmer.

Third Class--Flossie Dacey, Lena Moresi, Maud Kilcommon, Rosie Wilson, Mary Lewis, Della Oliva.

Second Class—May Fitzgerald, Mary Daly, Nellie McKenna, Kate Bacigalupi, Nora Capurro, Olga Bratemos.

First Class—Rachel Schander, Katie Tyson, Tessie Oliva, Lena Maria, Alma Hynes, Amelia Brusco.

PRIMARY DEPARTMENT.

First Division—Lily Snaer, Lizzie Greene, Katie Neilson.

Second Division—Irene Lyons, Sadie McNally, Annie Burns.

Third Division—Lily Monahon, Alice Hoffman, Mary Baldwin, Mary Burns.

BOYS.

Fifth Class—Geo. McDevitt, Tim Cashin, Joseph King, Milu Olcese.

Fourth Class—Joseph Geary, Robert Snear, Louis Weiss, Enric Brusco.

Third Class, First Division—Victor De Andreis, James Fagan, Louie Galli, Willie Selna; Herbert Riely, George Chesworth, Walter Hynes.

Third Class, Second Division—Walter Glover, John Hannigan, Joseph Lecori, Atelien Demechili, Joseph Butler, John Gorman.

First Class—Bennie Dacey, Willie Ryan, Dan McKenna, Herbert Motroni.

PRIMARY DEPARTMENT.

Geo. Murphy, Geo. Muller, Tony Louis, Adolph Demechili, Willie Barsel, Renaldo Jerifra, James Baldwin.

CARROLL & TILTON.

The old firm of Carroll & Tilton have removed from Market street, near Fifth, to 811 Market street, near Fourth, in the Flood Building. They have an elegant store, and have for sale men's and boys' clothing, hats, caps, etc., at hard times prices. Read their advertisement on page 11.

"Austin is the first Catholic poet laureate since Dryden," says an English exchange. Let us hope he is a good Catholic, for he is a very bad poet.—The Republic.

CATHOLIC ART & BOOK CO.

(Successors to Waldteufel)

EVERYTHING IN CATHOLIC LITERATURE

Lenten Goods,

Candelabra,

Candlesticks.

PASCAL CANDLES. TRIPLE CANDLES.

PASCAL CANDLESTICKS.

Send for Price Lists. Country Orders a Specialty.

....723 Market Street....

First Floor. Take Elevator.

JOS. F. GRENNAN. C. BENDIXEN.

Bendixen & Grennan

MERCHANT TAILORS

Rooms 211-212, Floor 2, Spreckles Building

TAKE ELEVATOR 927 MARKET STREET.

Cathedral Parish.

SACRED HEART PRESENTATION SCHOOL.

ROLL OF HONOR.

GIRLS.

Junior Graduate: Anastasia McMahon, Mary Byrne.

9th Grade: Evelyn Drady, Nellie Rourke.

8th Grade: Mary Gorham, Mary Murphy, Maud Fitzgerald, Irene Ahern, Maggie McCloskey, Lizzie Costigan, Laura Mansfield, Lily Flynn, Annie Flynn, Frances Madden, Annie Sheehan, Rachel O'brien, Loretta Gallagher.

7th Grade: Christina Barr, Carrie Donovan, Addie Brickley, Nellie Dee.

6th Grade: Rosa Frolich, Marie Maginnis, Delia Gorham, Mary Fitzgerald, Olive Patterson, Carrie Quinn.

4th Grade: Gracie Carter, Mary Coleman, Irene De Laney, Gertie McConahey, Amelia Galindo, Mabel Trigg.

3rd Grade: Mattie Williams, Jeannette Long, Irma Long, Marcella McCarthy, Mary Harmon, Flosie Estes, Gertie Connell, Lillie Martin, Nellie Murphy, Ella Conway, Bella Banachowski, Anna Lamey, Mary Richards, Ada Baker, Alice Sullivan.

BOYS.

2nd Grade: Gerald Finney.

1st Grade: Chauncey Montgomery, Chas. Hornkey, Timothy Dunleavy, Will Janes, Alphonsus Ballan.

Sodality Election.

The Young Men's Sodality of the Sacred Heart attached to old St. Mary's parish on the Mission road, has elected the following officers: President, James Clark; vice president, Frank Meyers; recording and financial secretary, Joseph Minehan; treasurer, Ludovich Cereghino.

Patronize the Advertisers and mention the PACIFIC CALENDAR when purchasing.

Known Even in Boston.

The Philadelphia *North American* is distressed because Vice-President Stevenson attended the installation of Cardinal Satolli and asks:

Why? Whom did he represent? Not the United States Government. Did President Cleveland send him as a personal representative? This is important. The people should know in what capacity Vice President Stevenson attended the ceremony.

Calm yourself, esteemed contemporary. Mr. Stevenson represented something with which you have no connection, the good breeding of the United States.—The Pilot.

W. & J. SLOANE & CO.

W. & J. Sloane & Co. 641 to 647 Market street, have a fine lot of carpets, furniture, lace curtains, etc., for sale cheap. See their advertisement, give them a call and you will be satisfied.

REMOVAL.

The office of the PACIFIC CALENDAR AND CATHOLIC CHURCH BULLETIN has been removed from room 70 to room 83 St. Ann's Building, fourth floor. Communications, etc., can be left in our box at the foot of the stairs in the entrance.

Rev. William P. Kirby has removed his parochial residence to 1224 Haight street, near Lott.

THE CITY STREETS.

[WRITTEN FOR THE PACIFIC CALENDAR.]

Beneath the glare of the city lights
A woman old, she wends her way
Through the cold and dismal streets
On, on, her tottering footsteps stray.

In vain she seeks for her child
Through the dark and cheerless night
She stops to scan the passers by
Each face 'neath the flickering light.

Her child had left at early mern
To earn enough to buy their bread,
But quiet and still in yonder store
Her daughter there lay dead.

The city cars had done the deed,
It left a mother sad and lone
This bitter night, as cold winds blow
Across the ill-cared streets of stone.

'Tis thus upon life's mimic stage
The saddest scenes are played,
From the lowly walks of life
The dear ones die and fade.

J. WALTER REID.

Another Divorce Folly.

A new and rather novel ground for divorce is provided for in the revised code of Iowa which is to be submitted to the next Legislature for approval, namely: "Failure to provide for the comfort of the wife." This is a wide expression and some women would be sure to give it an extremely liberal interpretation. What constitutes the comfort of a wife? The term may include everything from diamonds and horses and carriages to matinee tickets and bonbons. Comfort is a relative term and depends upon birth, breeding, history, and all sorts of circumstances. Mrs. Alva Vanderbilt Belmont would probably find very little comfort in $20,000 a year. while to the woman who keeps a small shop such an income is absolutely unthinkable. Should this become the law, Iowa will undoubtedly become a popular and favorite State for divorces.—Catholic Mirror.

First Communion and Confirmation classes have been formed at St. Patrick's Church, the day pupils of which are in charge of the Sisters of Charity. Evening classes for the convenience of persons of both sexes who are unable to attend the day instructions are in charge of Rev. Father Brennan.

Patronize the Advertisers and mention the Pacific Calendar when purchasing.

Pacific Calendar AND Catholic Church Bulletin

PUBLISHED MONTHLY BY **PACIFIC CALENDAR COMPANY**

OFFICE--Room 83, St. Ann's Building, Eddy and Powell Sts.,

SAN FRANCISCO, CAL.

Subscription, 50 Cents per Year **Single Copy, 5 cts.**

The CALENDAR has a large number of subscribers in this City and all over the Coast.

We distribute Free some thousands of copies every month to the Churches, Convents, Schools and Hospitals. As the CALENDAR contains the Fast Days, Holy Days, Hours of Masses, etc., every month, it is kept for a month at least and often referred to, not read and thrown away like a daily or weekly paper, therefore it is a valuable advertising medium.

A limited number of advertisements of responsible firms inserted at cheap rates.

A PROSPEROUS SOCIETY.

The members of the Sodality of the Immaculate Conception of St. Joseph's parish have commenced the publication of a monthly paper devoted to the interests of their parish and their sodality. This society was organized by the Brothers of Mary in June, 1886, and has a membership of several hundred young men between the ages of 18 and 25 years. The sodality possesses a nicely appointed chapel where exercises are held twice a month. A well-stocked library is one of its features. The members of the sodality are very proud of the fact that several of its sodalists have become priests and are now attached to churches in this city.

BRUSHES, BROOMS, WILLOW WARE, ETC.

When you need Brushes, Brooms, Feather Dusters, Wood and Willow Ware, etc., call and see Buchanan Bros., 609 Sacramento street, below Kearny, and you will be satisfied both as to quality and price. See their advertisement and give them a call.

Syrup of Figs is one of the few patent medicines that is really valuable, and its genial proprietor, Richard E. Queen, is even more widely known east of the Rockies than in this city. He has already establishments in New York and Louisville. For further information read is ad.

HARBOR -:- VIEW -:- MARKET

1012 Pacific Street, near Mason.

WILLIAM OSWALD, Proprietor.

Dealer in Choice Beef, Pork, Mutton, Corned Beef, Sugar Cured Ham, Bacon, Smoked Tongue, Smoked Beef, Leaf Lard, Etc., Constantly on Hand.

GOODS DELIVERED AND SOLD AT THE LOWEST RATES

THE

Catholic Standard and Times

Brightest and Best, and the Cheapest Weekly in the United States, ably edited.

Subscription Rates $2.00 per annum, postage prepaid.

Can be found on sale at the well known Bookstore of A. Waldteufel & Son, 723 Market Street.

YOUNG Ladies and Gentlemen wanted to solicit advertisements for the CATHOLIC CHURCH BULLETIN. Good commission paid. Apply to PACIFIC CALENDAR CO. Room 83, St Ann's Building 6 Eddy Street.

GEORGE GOODMAN,

Patentee and Manufacturer of Artificial Stone. Schillinger's Patent Sidewalks. Garden Walks a Specialty.

Office, 307 Montgomery St., Nevada Bl'k

☞If you trade with any of our advertisers for the first time, kindly state that you saw their advertisement in the *Catholic Church Bulletin*.

General Intention for March, 1896.

Presented by the Cardinal Vicar to His Holiness, who recommends it with his special blessing to the Associates of the Apostleship of Prayer, League of the Sacred Heart.

DEVOTION TO THE HOLY FAMILY.

Our Holy Father proposes this intention in order that by prayer we may obtain a secure foundation for "The Revival of the Christian Spirit." The family is the social unit, and if the Spirit of Nazareth reigns in each household the Christian Spirit will reign throughout the world.

The family is made up of the father, the mother and the child. Each of these elements of family can find in a study of the family of Nazareth a model to imitate, and, by devotion to this model, give an example of a true Christian life.

The father is the head of the house and must rule. This must be done with mildness and love as Joseph did. He must be a prince of peace, not a tyrant in his little home. The father must labor for the support of the family. He will learn cheerfulness in his toil by studying St. Joseph at the workbench at Nazareth. As Joseph trusted in God's providence on that long and trying journey to Egypt, so, too, the father of the family must not lose heart when difficulties present themselves in his efforts to provide for his family. He must remember that it is a duty imposed on him by Almighty God, whose providence watches over him. The father of the family must, above all, learn from the example of Joseph, who brought his family to the Temple for the feasts, as we are told in Holy Writ, to lead his family to the house of God, and teach them that God's law is above all other laws.

The mother must learn from the example of the mother of Jesus that she is the helpmate of her husband. As Mary welcomed Joseph every day as he returned from his work, so must the Christian wife welcome her husband after his day of toil, and see that, as far as their means will permit, everything is prepared that can give him rest and refreshment. She should learn from Mary those interior virtues which are the adornment of the Christian Mother.

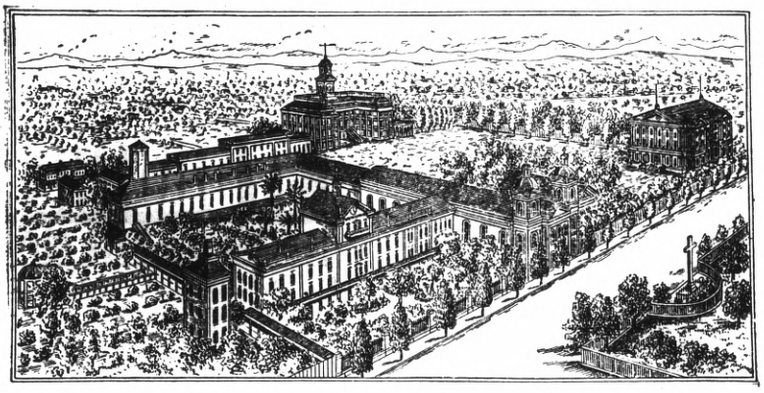
The parents should direct the attention of the child to his little Brother at Nazareth that he may there learn the lesson of obedience to parental authority.

All this will be more easily secured if our Promoters become apostles of the consecration of families to the Holy Family, a practice recommended by Leo XIII. in 1892, and which has resulted in great good to the faithful.

—Little Messenger of the Sacred Heart.

The Presentation Sisters have two schools in this city, one at Powell and Lombard streets and the other at Taylor and Ellis streets. The former was the first Catholic school for girls established in this city, and at one time had over 1500 pupils. The one on Taylor and Ellis streets was established about twenty-five years ago, and has now nearly 500 pupils. The sisters of the Presentation Order are cloister nuns, and the instruction is given free. Their support is derived from voluntary subscriptions, lectures and an occasional fair. Four other establishments are conducted by them in this State.

Gossips are generally liars, and "All liars shall have their part in the lake which burneth with fire and brimstone." Rev. xi. 8.—Bishop Hare.



SANTA CLARA COLLEGE.

SANTA CLARA, CAL.

Santa Clara College is located in the garden section of California. This institution was founded in 1851, and in 1855 was incorporated with the privileges of a University. It occupies six large buildings, with extensive shady play-grounds, the finest on the coast, covered gymnasium, swimming pond, etc. It possesses a most complete Philosophical Apparatus, and valuable collections of Mineralogy and Geology. It has, also, practical schools of Assaying, Surveying, Telegraphy and Commercial Business. Diplomas are given in the classical department, and certificates in the commercial course. Terms—(Payable semi-annually in advance)—Maticulation Fee, to be paid at once, $15.00. Board, Lodging, Tutition in all branches, Washing and Mending Linen, School Stationery, medical attendance and Medicine, Baths, etc., per session of ten months, $350. For further particulars apply to the President of Santa Clara College, or to Father Allen, President of St. Ignatius College, 214 Hayes street, San Francisco, Illustrated Catalogue of the College sent free on application to

REV. JOSEPH RIORDAN, S. J., President.

W. H. TILTON JAS. CARROLL

CARROLL & TILTON

—DEALERS IN—

Gentlemen's and Boys' CLOTHING

Furnishing Goods, Hats, Caps, Trunks and Valises.

811 Market St., - Flood Building

San Francisco.

ROBINSON & KNOX

. . CASH GROCERS . .

High Grade Teas 45 cts. per Pound

STORES:

1928-1930 Market Street, nr. Haight

900-906 Valencia Street. Cor. 20th

THE FRANCISCAN DROPS.

Purely Vegetable.

Prepared from the original formula preserved in the Archives of the Holy Land, having an authentic history dating back 600 years.

....A POSITIVE CURE....

for all Stomach, Kidney and Bowel troubles, *especially* CHRONIC CONSTIPATION. Price 50c.

R. E. WHITE & CO., DRUGGISTS

400 Hayes St., Cor. Gough.

Patronize the Advertisers and mention the Pacific Calendar when purchasing.

HOW TO MAKE PUFF PASTE.

A Simple Method of Securing the Genuine French Article.

Make in cold weather. A pound of butter, a pound of pastry flour, a teaspoonful of salt, 1 of sugar, white of 1 egg. Put the butter into ice water and wash it well. This is to remove the acid that would make the paste spoil. The flour in a cold basin, adding a small part of the butter, salt, sugar and egg. Add a part of a cup of ice water to this and work into a paste with thumb and finger. After adding the remaining water put it out on a marble slab, knead as you would bread, work until it feels elastic and ceases to be sticky; cut in half, roll out each part, take the remaining butter, break into pieces and dot it over one part; dust with flour and place the other part over this, also dotted with butter. Roll out from you until thin; fold in the sides; do this several times; always roll from you. When it commences to draw up, stop and put on ice. Make the day before using. It will keep ten days, wrapped in a napkin in a cool place.

How to Cure Nervous Headaches.

An excellent and never failing cure for nervous headache is the simple act of walking backward. As soon as you begin to walk backward there comes a feeling of everything being reversed, and this is followed by relief. The relief is always certain and generally speedy. Ten minutes is the longest ever found necessary. An entry or a long, narrow room makes the best place for such a promenade. You walk very slowly, letting the ball of your foot touch the floor first and then the heel, just the way that one should walk forward.

How to Make Royal Fritters.

One pint sifted flour, half a pint water, a gill of butter, half a gill of sugar, the grated rind and juice of one orange,

THE MOVER'S FRIENDS
WILSON BROTHERS STORAGE
TEL. 60. 762 1710 MARKET STREET. LOW RATES
MOVING, PACKING AND SHIPPING

5 eggs. Put the water, butter, orange juice and rind on the fire in a granite saucepan. Heat to the boiling point, add the sugar, and, when melted, the flour, turning in all the flour at once. Beat well with the wooden potato masher, keeping the saucepan on the fire. Cook for three minutes, turn into a bowl and set away to cool. When cold, beat in the eggs one by one, using the hand. It will take about 20 minutes to beat the mixture light. Drop by dessertspoonful into the pot of smoking hot lard and cook ten minutes. Serve with a clear orange sauce.

How to Make Cough Candy.

Take 2 tumblers. In one place a gill of whole flaxseed; fill the other with broken bits of slippery elm bark. Fill both tumblers with boiling water and leave standing for two hours. In a saucepan place 1½ pounds of best brown sugar. Strain into it through muslin all the liquid from the 2 tumblers. Put on the fire and boil, stirring constantly until the candy seems upon the point of turning back to sugar. Pour out quickly on to buttered plates and break into small pieces when cold.

How to Make Chocolate Charlotte Russe.

To make a chocolate charlotte russe take a half ounce of gelatin soaked in a very little cold water, 3 tablespoonfuls of grated chocolate rubbed smooth in a little milk, a half cup of powdered sugar, 4 eggs, a half pound of sponge cake, a teaspoonful of vanilla and 1 pint of cream. Heat the cream to boiling slowly, stirring frequently. Add the sugar, chocolate and gelatin, and when these are dissolved add a spoonful at a time to the beaten yolks. Set back in the saucepan of boiling water and stir five minutes until very hot, but do not let it boil. Take it off the stove and whip or churn to a standing froth, adding the beaten whites toward the last. Line a mold with cake, fill the mixture and set on ice before serving.

How to Make Cocoanut Biscuit.

Mix well together one grated cocoanut, half a pound of white sugar, and the well beaten whites of 2 eggs. Break off with a fork pieces the size of a walnut. Place them in pyramid form on a well buttered paper. Bake them in a very slow oven, as they must dry out without becoming discolored.

HOW TO MAKE A CHEAP DESK.

A Very Useful Article Made at Home at Trifling Cost.

The first requisite is a packing box. The heavier and stronger the box the better it is suited to the purpose. Turn the box upside down after driving in all protruding nails and filling all the cracks with putty. Get a carpenter to saw out of the center of each side of the box an arch as wide as the box, space remaining on either side of it.

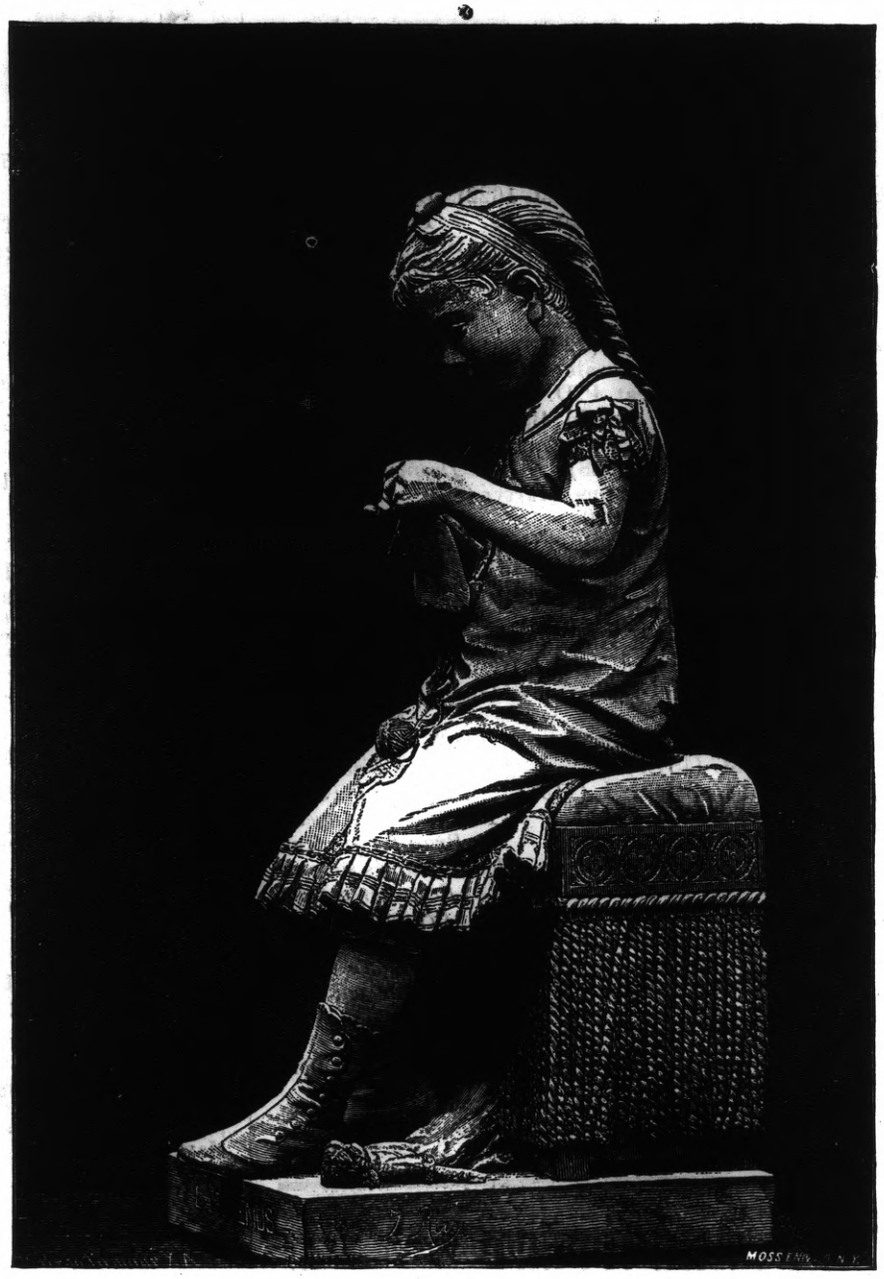
Put two shelves inside at each end of the box. The entire inside should then be stained and the outside covered with felt of dark red or green put on with brass headed tacks. An easy way to fasten the felting and one which relieves the plainness is to cover the sides to within about eight inches of the top and then let the pieces covering the top fall over to meet it, tacking securely both along the top edge, and when the two pieces of felt join the upper piece may have a pinked edge below the row of tacks if desired. With a large blotter, pen racks, inkstands, a prettily framed calendar and the other accessories of a desk, this homemade piece of furniture, which need not exceed $3.50 in cost, is as ornamental as it is useful.

How to Make Batter For Fruit Fritters.

One cupful flour, half a cupful milk, 2 eggs, a teaspoonful sugar, a tablespoonful melted butter, half a teaspoonful salt and the yellow rind of one-fourth of a lemon, grated. Mix the dry ingredients together. Beat the eggs light and add the milk to them. Pour this on the dry mixture, beat well and add the melted butter. Salad oil may be substituted for the butter and is better than the latter, as it mingles more perfectly with the mixture. This batter is very good with only one egg, and cold water may be substituted for the milk.

How to Prepare Salted Peanuts.

Salted peanuts are an inexpensive and good substitute for salted almonds. They are prepared by shelling and putting in boiling water, which will cause the red skins to drop off. Then put in a pan and pour olive oil or melted butter over them, sprinkle well with fine table salt, and put into a very moderate oven for half an hour.



INDUSTRY.

CALENDAR.

MARCH, 1896.

(Almanac and Calendar of the Apostleship of Prayer.)

1	Sunday.	**2d in Lent.** BB. M. C rvalho, S. J., and Comp., MM. (1624)	*Love suffering*
2.	Monday.	St. Chad, Bp. (Litchfield, Eng., 673).	*Love poverty*
3	Tuesday.	St. Cunegunda, V. E. (Germany, 1040).	*Love chastity*
4.	Wednesday.	St. Casimir, K. (Poland, 1484). St. Lucius, P. M., (252) ✠	*Love our Lady*
5.	Thursday.	BB. Paul Navarro, Comp. M. (S.J. 1622).	*Use kind words*
6.	Friday.	FIRST FRIDAY. Holy Lance and Nails.	*Fidelity to duty*
7.	Saturday.	St. Thomas Aquinas, D. (O.P. 1274). SS. Perpetua and Companions, MM.	*Know God better*
8.	Sunday.	**3d in Lent.** St. John of God, (1550).	*Comfort sufferers*
9.	Monday.	St. Frances of Rome, W. (1440).	*Accept God's Will*
10.	Tuesday.	The 40 Martyrs of Sebaste (220).	*Defend the Faith*
11.	Wednesday.	St. Sophronius, Bp. (Jerusalem, 638) ✠	*Study the Bible*
12.	Thursday.	St. Gregory I., the Great, P.D. (604).	*Pray for Missions*
13.	Friday.	The Five Wounds. St. Gerald, Bp. ✠	*Honor the Passion*
14	Saturday.	BB L. Chimura, S. J., and Comp. MM. (1619). St. Matilda, E. (968).	*Despise the world*
15.	Sunday.	**4th in Lent.** St. Longinus, Martyr (80). B. Hofbauer, (C.SS.R., 1820.	*Prepare for death*
16.	Monday.	St. Columba, V. M. (383). St. Finian, Leper.	*Fear sin*
17.	Tuesday.	St. Patrick, Bp. Apos. of Ireland, 464.	*Constancy in faith*
18.	Wednesday.	St. Gabriel, Archangel. ✠	*Heed inspirations*
19.	Thursday.	St. Joseph, Spouse, B V. M.	*Honor St. Joseph*
20.	Friday.	Most Precious Blood. St. Cuthbert, Bp.	*Pray for sinners*
21.	Saturday.	St. Benedict, Patriarch of Monks, (O. S. B).	*Retirement*
22.	Sunday.	**Passion Sunday.** St. Catharine of Genoa, W. (O.S F., 1510).	*Mortification*
23.	Monday.	St. Cyril of Jerusalem, Bishop, D. (386). St. Liberatus, M. (484).	*God above all*
24	Tuesday.	St. William of Norwich, M. (1137).	*Pray for the Jews*
25.	Wednesday.	Annunciation, B.V.M. ✠	*Practice the Angelus*
26.	Thursday.	St. Ludger, Bp. (O.S.B., 809).	*Pray for students*
27.	Friday.	Seven Dolors B.V.M. ✠	*Honor Mary's sorrows*
28.	Saturday.	St. John Capistran (Minorite, 1456).	*Pray for seamen*
29.	Sunday.	**Palm Sunday.**	*Pray for sinners*
30.	Monday.	St. Zosimus, Bishop (660). Saint John Climacus, Abbot (606)	*Trust God's mercy*
31.	Tuesday.	St. Nicholas of Flué (1487).	*Suffer willingly*

EXPLANATION: The number after a Saint's name is for the year A. D. Bold-faced type denotes Holydays of Obligation.

ABBREVIATIONS: Bp.—Bishop; P.—Pope; M.—Martyr; W.—Widow; D.-Doctor. O. P.—Dominican, O. S. F.—Franciscan; O. C.—Carmelite; Ab.—Abbot or Abbess. V—Virgin; F.—Founder; O.S.D.—Dominican Nun; S.J.—Jesuit; C. P.—Passionist.

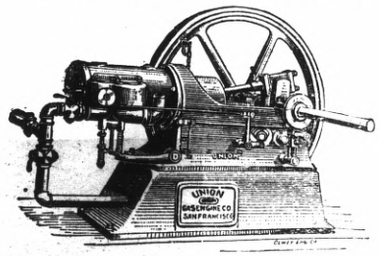
JOHN J. CLARK, ARCHITECT Room 6, St. Ann's Bldg. San Francisco.

McCormick Bros. PRINTERS,

321 Sacramento Street

Union Gas Engine Company

309-311 Howard St., San Francisco, Cal.



1600 Gas and Gasoline Engines

IN OPERATION FOR ALL PURPOSES.

USED BY

Sanitarium.....San Jose
Santa Clara College.....Santa Clara
Santa Clara Cemetery.....Santa Clara
E. McLaughlin.....San Jose

AND MANY OTHERS.

☞ *Send for catalogue.*

JOHN F. LYONS,
NOTARY PUBLIC
And Commissioner of Deeds for all States and Territories.

Office, 607 MONTGOMERY St. Telephone 5439

Notarial Business can be transacted after business hours at his residence, 2202 STEINER St., next N. E. corner of Sacramento St., San Francisco, Cal.

H. B. McAVOY H. J. GALLAGHER

McAVOY & GALLAGHER

(Successors to Flanagan & Gallagher)

FUNERAL DIRECTORS

No. 20 Fifth Street, Opposite Lincoln School

The Finest Funeral Furniture, Hearses, Carriages, Etc., always on hand, and Furnished at the Shortest Notice. Telephone 3080.

CATHOLIC CHURCH BULLETIN OF SAN FRANCISCO.

Old St. Mary's College Parish (Mission Road)

Rev. P. Brady, Pastor. Masses on Sundays at 8 and 10:30 a. m., Vespers at 7:30 p. m. Sunday School after 8 o'clock Mass. Mass on week days at 6:30 a. m.

St. Agnes' Church.

Location, Page St. and Masonic Ave. Rev. Wm. Kirby, Rector. Residence 1224 Haight street.

Mass on week days at 7:30 a. m. Masses on Sundays at 7:30 and 9:30 a. m. Sunday-school after 9:30 Mass. Rosary and Benediction at 7:30 p. m.

St. Rose's Church.

Location, Brannan street near Fourth, Rev. D. F. Nugent, Rector. Masses at 7, 8, 9 and 10:30 a m. Vespers at 7:30 p. m.

Patronize the Advertisers and mention the PACIFIC CALENDAR when purchasing.

St. Mary's Cathedral.

Location, n. w. cor. Van Ness Ave and O'Farrell street. Most Rev. P. W. Riordan, Archbishop; Very Rev. J. J. Prendergast, Vicar General; Rev. P. C. Yorke, Chancellor.

Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6 and 7 a. m.

St. Mary's Church.

Location, corner California and Dupont streets. The Paulist Fathers. Masses on Sundays and Holy Days at 6:30 a. m.. 7:30 a. m., 9 a. m. and 11 a. m. (Low Mass) with sermon. Vespers with sermon at 7:45 p. m. on Sundays. A five-minute sermon is preached at the three early Masses. Sunday-school is held after the 9 o'clock Mass. High or Solemn Mass is sung at 11 a. m. on Great Feasts. On week days Mass is said at 6:30 a. m. and 7 a. m. During Lent Masses are said on week days at 7 a. m. and 8 a. m. On the first Friday of the month Mass is said for the League of the Sacred Heart at 7 a. m. and there is also a devotional service with Benediction at 7:45 p. m. Confessions are heard on Saturdays, the Eves of Holy Days, on Thursdays before the first Friday of the month from 3 p. m. to 6 p. m. and from 7:15 p. m. until 10 p. m., every morning before each Mass, and by request at any time.

St. Anthony's Church.

Location, Army and Shotwell streets. The Franciscan Fathers. Masses on Sundays at 6, 8 and 10 a. m. Week days at 8 a. m. Vespers, 7:30 p. m.

St. Bridget's Church.

Location, Van Ness Ave and Broadway street. Rev John Cottle, Rector.

Masses on Sundays at 6:30, 8, 8:45, 9:30 and 11 a m. Vespers, 7:30 p m., week day Masses, 6, 7 and 7:30 a m

St. Dominic's Church.

Location, cor. Bush and Steiener streets. Served by the Dominican Fathers connected with the monastery adjoining the church.

Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sermon and benediction. Sermon and benediction at 7:30 p. m. Masses on week days at 6, 6:30, 7 and 8 a. m.

St. Peter's Church.

Location, westside Alabama bet. 24th and 25th streets. Rev. P. S. Casey, Pastor. Masses in the church at 7, 9, 10:30, a. m. on Sundays. On Holydays at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a.m. in the church on Holydays for children.

St. Ignatius Church.

Location, n. s. Hayes street near Van Ness avenue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius' College.

Masses on Sundays and Holydays at 5, 5.30, 6.30, 7.30, 8.30, 9.30 and 10.30 a. m. Rosary at 7.15 p. m. Vespers, 7.30 p. m. Sermon and Benediction at 8 p.m. Masses on week days at 5, 5.45, 6.30, 7.15 and 8 a. m.; Rosary and other Devotional Exercises at 7.30 p. m. Gentlemens' Sodality at 7.30 a. m., Father Pinasco, S. J., Director. Ladies' Sodality at 7.30 o'clock a. m. on 3rd Sunday of month, Father Maraschi, S. J., Director. Boys' Sodality 8.30 a. m., Father Hickey, S. J., Director. Confessions heard at all times; in Sodality Chapel, Hayes St. entrance, for men and boys.

St. Paul's Church.

Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sundays at 7, 8.30, 9.30 and 10.30 a. m. Vespers, 7.30 p.m. Mass on week days, 7 a.m.

St. Boniface's Church (German).

Location, Golden Gate Avenue bet Jones and Leavenworth streets. Conducted the Franciscan Fathers.

Masses on Sundays at 6, 7, 8 9 and 10:30 a. m. Vespers 7:30 p. m. Week days 5:30 7, 8. Holydays, 5:30, 7, 8, 9 and 10 a.m.

St. Teresa's Church.

Location, Tennessee street, bet. and Solano, Potrero. Rev. P. O'Co Pastor. Masses on Sundays at 7 an a. m. Vespers at 7.30 p. m.

Holy Cross Church.

Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 7:30 a. m.

St. Brendan's Church.

Location, n. e. cor. Fremont and Harrison streets. Rev. Jno. F. Nugent, Rector. Residence, 320 Harrison street.

Masses on Sundays and Holydays at 7.30, 9 and 10.30 a. m. Vespers at 7.30 p. m. Sunday School at 9.30 a. m.

Yglesia de Nuestra Senora de Guadalupe.

Location, n. s. Broadway street, between Mason and Taylor. Rev. A. M. Satandreu, Pastor. Residence, 908 Broadway street.

Masses on Sundays at 7, 9 and 10.30 a. m. Vespers, 7.30 p. m. Masses on week days at 6 and 7 a. m.

Star of the Sea Church:

Location, n. w. cor. Point Lobos and Eighth avenues. Rev. J. P. Coyle, Rector.

St. Joseph's Church.

Location, corner Tenth and Howard streets. Rev. P. Scanlan, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m., and at 9 o'clock in the hall for children only. Vespers at 7.30 p. m. Masses on week days at 6 30 and 7.30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and for funerals must be made in due time at the parochial residence.

Business hours, 9 to 10 a. m. and 7 to 8.30 p. m.

St. Patrick's Church.

Location, Mission street bet. 3d and 4th. Rev. P. Grey, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m Vespers at 7.30 p. m. Masses on week days at 6.30, 7 and 7.30 a. m. Confessions on Saturdays and eve of festivals from 3 to 6 and 7 to 10 p m., also on week days after Masses.

Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8.30 p. m.

St. Francis' Church.

Location, cor. Vallejo and Montgomery Ave. Rev. J. Conlan, Pastor. Sunday Masses—7, 8.45, 9.30 and 11 a. m. (The mass at 9.30 being the Children's Mass. Vespers, Sermon and Benediction Sunday evening 7 30 p. m. Daily Mass—7.30 a. m.

St. James' Church.

Location, Twenty-Third and Guerrero streets. Rev. P. Lynch, Rector. Order of Masses—7, 9 and 10 30 a. m. Sundays; 7 a. m. daily. Childrens' Mass, 9 o'clock Sundays. Vespers and Benediction, 7.30 p. m.

Sts. Pietro e Paolo Church.

Location, Filbert and Dupont streets Rev. Raphael de Carolis, Pastor.

Masses on Sundays at 7, 9, 10 30 a.m.

All Hallows' Church.

Location, e. s. Susquehana street, near Railroad avenue, South San Francisco. Rev. P. Foley, Pastor.

Masses on Sundays at 7.30 and 10 a. m., and on week days at 7.30 a. m. Vespers at 7.30 p. m.

St. Charles Borromeo's Church.

Location, n. w. cor. Shotwell and 18th streets. Rev. P. J. Cummins, Pastor.

Masses on Sundays at 6.30, 7.30, 9 and 10.30 a m. Vespers at 7.30 p. m. Sunday School after 9 o'clock Mass.

Sacred Heart Church.

Location, e. s. Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Residence, 550 Fillmore street.

Sunday Services and Holydays—Masses at 7, 8, 9, 10.30 a. m. Vespers at 7.30 p. m. Mass on week days at 7 a. m.

Mission Dolores Church.

Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Pastoral residence, w. s. 16th near Dolores street,

Masses on Sundays and Holydays at 6, 8, 9 and 10.30 a. m. Vespers at 7.30 p.m.

Notre Dame des Victoires (French).

Location, Bush street near Stockton. In charge of the Marist Fathers.

Masses on Sundays at 7, 8, 9:30, 11 a. m. Vespers at 7:30 p. m. Masseson week days at 7, 7:30 and 8 a. m.

MOTHERS, ATTENTION!

Cheapest Boys' Clothing in San Francisco

L. V. MERLE'S

616 to 660 Kearny Street — Corner Commercial

Also NEW STORE at Sixth and Mission Streets.

P. SZUKALSKI,

MANUFACTURER OF AND WHOLESALE & RETAIL DEALER IN

FINE & DRAFT HARNESS

Horse Boots, Blankets, Buggy Robes, Whips, Etc.
Large Stock of All kinds of Harness Always on Hand.

1307 MISSION ST.

Near Ninth, San Francisco, Cal:
Repairing at Lowest Rates. Work Guaranteed

John G. Ils & Co.,

MANUFACTURERS OF

FRENCH COOKING RANGES

Kitchen and Bakery Outfits -:-
-:- Bake Ovens and Furnace Castings

814 and 816 Kearny Street.

ROBERT E. COLE

PROPRIETOR	VICE-PRESIDENT
FULTON LIVERY STABLE	UNION UNDERTAKING CO.
246 THIRD STREET	733 MISSION STREET
elephone No. 5619 Main	Telephone No 1957 Main

AUCTION SALES

—OF—

HORSES, BUGGIES, WAGONS, HARNESS, ETC.

Every Wednesday at 11 a. m.,
At the Grand Arcade Horse Market,
327 Sixth St., San Francisco.

Satisfactory Trials Given. Horses Must be as Represented or Money Refunded.

SULLIVAN & DOYLE - - Auctioneers

THE DR. ZEILE

Turkish, Electric, Russian, Steam

And every kind of medicated water steam or hot air Bath. The only place in the City where Ladies and Gentlemen get it good and pure; twice as large as any other bath house, and all on the ground floor. Bes ladies and gentlemen attendance.

520 to 528 PACIFIC STREET
Between Montgomery and Kearny San Francisco

G. GALL

(Successor to Volz & Gall)

BAKERY, COFFEE AND LUNCH ROOM

The Best Coffee in the city.

Bread, Cakes and Pastry always on hand.
26 and 28 FOURTH ST. Pioneer Building, S. F

Any Sum of Money Advanced on your Furniture or Pianos without Removal. Low Rates. Call or write and state your proposition. Open evenings.

J. NOONAN,

1017 to 1023 MISSION ST., above 6th.

J. C. O'CONNOR & CO.

Undertakers, Embalmers,
AND FUNERAL DIRECTORS

No. 767 Mission Street, S. F.
Bet Third and Fourth, opposite St. Patrick's Church.
Telephone No. 5617.

The Leading College in California.

San Francisco Business College

The Ellis System, used in over 1000 of the largest Business Colleges in the United States, was perfected in this school.

1236 Market Street.

Subscribe for the Catholic Church Bulletin.

GUSTAVE H. UMBSEN. HENRY P. UMBSEN.

G. H. UMBSEN & CO.

14 Montgomery St.

Houses and Lots for Sale in all parts of the city. Full charge taken of property.

M. CONLAN

PROPRIETOR OF THE

CENTENNIAL LIVERY AND BOARDING STABLE

1521-23-25 California Street

Bet. Polk and Larkin San Francisco

CARRIAGES ON HAND AT ALL HOURS

PHAETONS, BUGGIES AND ROCKAWAYS TO LET

McGINN BROS.

UNDERTAKERS

—31 EDDY STREET—

Opposite the Tivoli, SAN FRANCISCO.

TELEPHONE NO. 3252.

Instructive Publications.

MAGAZINES:

Messenger of the Sacred Heart, monthly.
Catholic World, monthly.

Catholic Review, weekly.
Church Progress, weekly.
Catholic Times, weekly.
Ave Maria, weekly.
San Francisco Calendar and Catholic Church Bulletin, monthly.

JAMES CURTIN & CO.

—DEALERS IN—

New and Second Hand Stoves and Ranges

-:- TOOLS OF ALL KINDS -:-

Garden Utensils and Hose

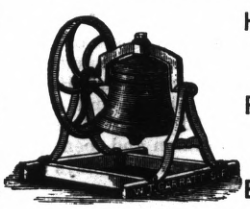
1123 Market Street San Francisco

W. T. GARRATT & Co.

COR. FREMONT AND NATOMA STS.

San Francisco, Cal.

VALVES HYDRANTS



PUMPS FITTINGS

METALS ENGINES

Brass and Bell Foundry.

FINE BRONZE AND STATUARY CASTINGS

Doors, Windows, Gates.

Write for Circular.